

**ESTIMATES COMMITTEE – ANNUAL REPORTS**  
**Question Taken on Notice**

**Question Number:** 6-4

**Date:** 29/11/2017

**From:** Ms Selena Uibo

**To:** Hon. Natasha Fyles

**Portfolio:** Health

**Agency:** Health

**Subject:** Renal home care

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**QUESTION**

How many Territorians are undertaking renal home care?