

Committee: *Estimote*

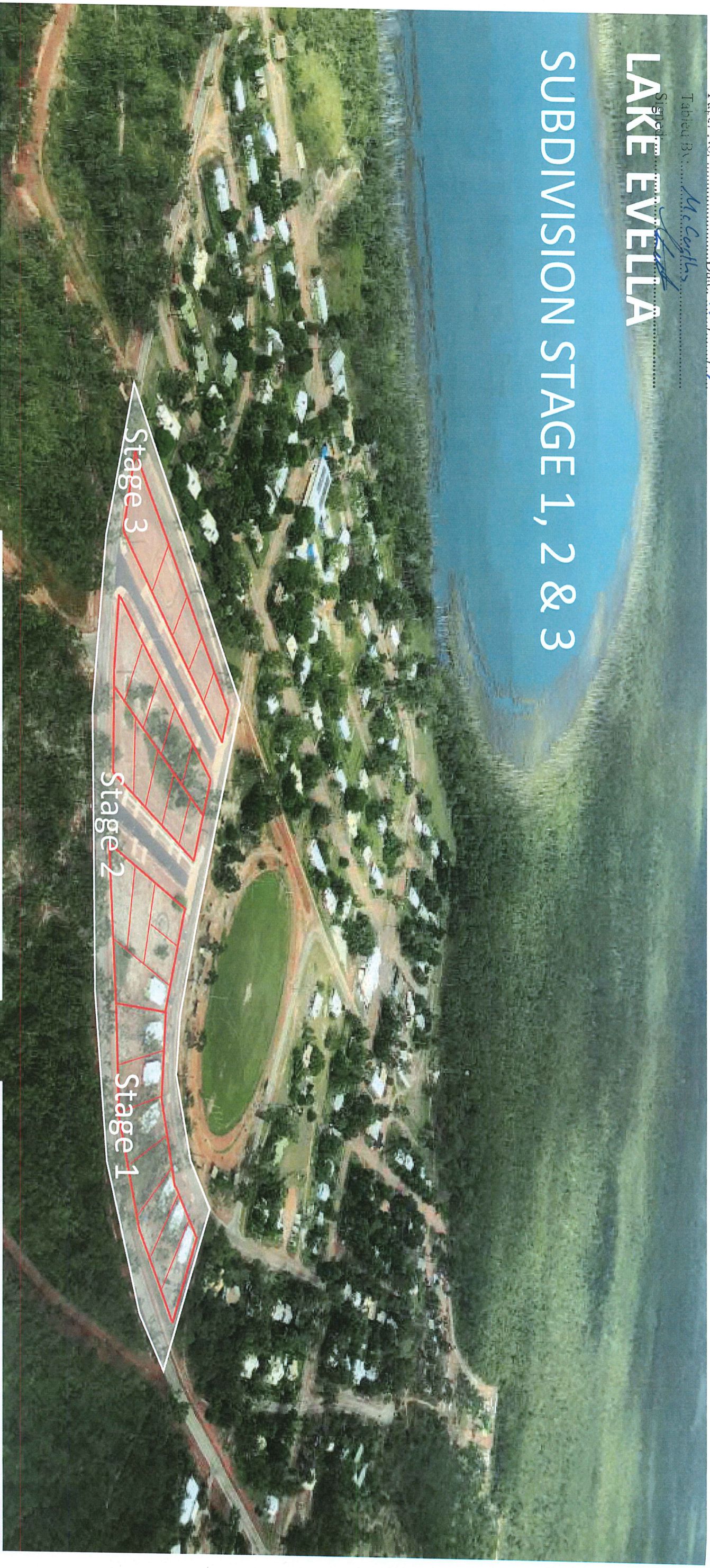
Paper No: *5-5* Date: *13/6/19*

Tabled By: *McCarthy*

Signed: *[Signature]*

LAKE EVELLA

SUBDIVISION STAGE 1, 2 & 3



NGUKURR

SUBDIVISION STAGE 1

