

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 8.1

**Output Number:** Opening Statement

**Date:** 17/06/2025

**From:** J Davis

**To:** Hon Robyn Cahill OAM

**Portfolio:** Trade, Business and Asian Relations

**Agency:** Trade, Business and Asian Relations

**Subject:** Surveyors approved in the reporting period

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**QUESTION**

How many surveyors were approved in the reporting period?