

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 6.2

**Output Number:** Opening Statement

**Date:** 16/06/2025

**From:** Mr Chansey Paech

**To:** Hon Jo Hersey

**Portfolio:** Education and Training

**Agency:** Education and Training

**Subject:** Enrolment number in youth detention centre

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**QUESTION**

Could you please confirm the enrolment number of children in the youth detention centre today?