

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4.8

**Output Number:** 2.1

**Date:** 12/06/2025

**From:** Mr Dheran Young

**To:** Hon Jinson Charls

**Portfolio:** People, Sport and Culture

**Agency:** People, Sport and Culture

**Subject:** Consultation to guide program delivery

---

**QUESTION**

Can you provide the details of what communities and organisations were consulted to guide what programs would be run in all the communities in the West Daly region?