

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4.7

**Output Number:** 1.3

**Date:** 12/06/2025

**From:** J Davis

**To:** Hon Jinson Charls

**Portfolio:** Youth, Seniors and Equality

**Agency:** People, Sport and Culture

**Subject:** Timeframe for processing applications

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**QUESTION**

What is the processing time from application to receiving the concession benefits?