

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4.3

**Output Number:** 1.1

**Date:** 12/06/2025

**From:** Mr Manuel Brown

**To:** Hon Jinson Charls

**Portfolio:** Youth, Seniors and Equality

**Agency:** People, Sport and Culture

**Subject:** Progress on Regional Action Plans

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**QUESTION**

Can you update us on the progress of each regional action plan in the reporting period, what actions were completed, and funding allocated?