

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4.12

**Output Number:** 3.2

**Date:** 12/06/2025

**From:** J Davis

**To:** Hon Jinson Charls

**Portfolio:** People, Sport and Culture

**Agency:** People, Sport and Culture

**Subject:** Regional Councils and wi-fi hotspots

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**QUESTION**

Please provide the list of regional councils and wi-fi hotspots.