

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 10.5

**Output Number:**

**Date:** 19/06/2025

**From:** Ms Selena Uibo

**To:** Mr Peter Wilson

**Portfolio:** Essential Services

**Agency:** Power and Water Corporation

**Subject:** Trevor Horman Zone Substation

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**QUESTION**

Regarding the Trevor Horman Zone Substation, how much has been spent to date and how much progress has been made on the substation?