

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 1.13

**Output Number:** 9.1

**Date:** 10/06/2025

**From:** Mr Brian O'Gallagher

**To:** Hon Lia Finocchiaro

**Portfolio:** Chief Minister

**Agency:** Ombudsman's Office

**Subject:** Complaints by Category

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**QUESTION**

Could you give me a breakdown of the complaints by category if possible?