

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 2-12

**Output Number:** 13-1

**Date:** 15/06/2022

**From:** Mr Gerard Maley

**To:** Hon Eva Lawler

**Portfolio:** Infrastructure, Planning & Logistics

**Agency:** Infrastructure, Planning & Logistics

**Subject:** Number of reviews of the Katherine office

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**QUESTION**

How many reviews has the department undertaken of the Katherine office over the two years?