

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-11

**Output Number:** 1-4

**Date:** 16/06/2021

**From:** Mrs Jo Hersey

**To:** Hon Lauren Moss

**Portfolio:** Education

**Agency:** Education

**Subject:** Government housing

---

**QUESTION**

How many of the government houses are head leased, and how many are private rentals?