

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-7

**Date:** 12/06/2019

**From:** Mr Gary Higgins

**To:** Hon. Michael Gunner

**Portfolio:** Chief Minister

**Agency:** Chief Minister

**Subject:** Barkly Services Mapping Exercise

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**QUESTION**

Can I get an updated copy of the Barkly services mapping exercise?