

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 2-5

**Output Number:** Whole of Government

**Date:** 14/06/2023

**From:** Mrs Jo Hersey

**To:** Hon Eva Lawler

**Portfolio:** Education

**Agency:** Education

**Subject:** Students assaulted

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**QUESTION**

How many students have been assaulted this year?