

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 1-11

**Output Number:** Opening Statement

**Date:** 15/06/2021

**From:** Mrs Lia Finocchiaro

**To:** Hon Michael Gunner

**Portfolio:** Chief Minister

**Agency:** Chief Minister & Cabinet

**Subject:** Media unit KPIs

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**QUESTION**

What are the KPIs and performance management measures of the media unit of the Department of the Chief Minister?