

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-37

**Output Number:** Opening Statement

**Date:** 15/06/2023

**From:** Mr Joshua Burgoyne

**To:** Hon Kate Worden

**Portfolio:** Territory Families

**Agency:** Territory Families, Housing and  
Communities

**Subject:** Referrals to federal government for income management

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**QUESTION**

How many families or individuals has your department referred to the federal government for income management?