

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 8-5

**Date:** 19/06/2018

**From:** Mrs Lia Finocchiaro

**To:** Hon. Eva Lawler

**Portfolio:** Education

**Agency:** Education

**Subject:** Number of students in water safety life skills program

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**QUESTION**

How many students took part in the Semester Two 2017 trial of the new water safety life skills program?