

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-22

**Date:** 13/06/2018

**From:** Mr Gerry Wood

**To:** Hon. Michael Gunner

**Portfolio:** Police, Fire & Emergency Services

**Agency:** Police, Fire & Emergency Services

**Subject:** Number of vehicles seized for hooning

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**QUESTION**

How many vehicles were seized for hooning? For how long were they seized? Could you give us the numbers from this year to last year?