

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4-3

**Output Number:** Opening Statement

**Date:** 8/12/2020

**From:** Mr Joshua Burgoyne

**To:** Hon Eva Lawler

**Portfolio:** Renewables & Energy

**Agency:** Industry, Tourism & Trade

**Subject:** Home Battery Scheme budget for 2020-21

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**QUESTION**

What is the current budget for the 2020–21 home battery scheme?