

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-14

**Date:** 14/06/2018

**From:** Mr Gary Higgins

**To:** Hon. Gerald McCarthy

**Portfolio:** Housing & Community Development

**Agency:** Office of the Commissioner for Public  
Employment

**Subject:** Public servants seconded to NGO's

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**QUESTION**

How many public servants are currently seconded to NGO's and what are those organisations?