

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-15

**Date:** 13/06/2018

**From:** Mrs Lia Finocchiaro

**To:** Hon. Michael Gunner

**Portfolio:** Police, Fire & Emergency Services

**Agency:** Police, Fire & Emergency Services

**Subject:** Number of police officers assigned to Palmerston, Casuarina and Darwin

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**QUESTION**

What is the average number of police officers assigned to duties in Palmerston, Casuarina and Darwin over the past 12 months?