

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-33

**Output Number:** Opening Statement

**Date:** 15/06/2026

**From:** Mr Chansey Paech

**To:** Hon Steve Edgington

**Portfolio:** Housing, Local Government and Community Development

**Agency:** Housing, Local Government and Community Development

**Subject:** Homes scheduled for construction in the bush, town camps and community living areas

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**QUESTION**

Minister, could you please provide a breakdown of the number of homes scheduled for construction in the bush and town camps and community living areas?