

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-8

**Output Number:** Opening Statement

**Date:** 19/06/2023

**From:** Mr Gerard Maley

**To:** Hon Natasha Fyles

**Portfolio:** Chief Minister

**Agency:** Chief Minister & Cabinet

**Subject:** Progress of alcohol management plans

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**QUESTION**

Can you please give us an estimate of how far down the path the alcohol management plans are with the communities that you are currently aware of and you are working with?