

# **ESTIMATES COMMITTEE**

## **Question Taken on Notice**

**Question Number:** 6-6

**Output Number:** Opening Statement

**Date:** 9/12/2020

**From:** Mrs Lia Finocchiaro

**To:** Hon Selena Uiho

**Portfolio:** Attorney-General & Justice

**Agency:** Department of the Attorney-General and Justice

**Subject:** Numbers of youths sentenced to boot camps

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**QUESTION:**

For last financial year, how many youths were sentenced to boot camps?

**ANSWER:**

Data cannot be accurately provided for this question.