

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-27

**Output Number:** 7.2

**Date:** 8/12/2020

**From:** Mr Ian Sloan

**To:** Hon Nicole Manison

**Portfolio:** Agribusiness & Aquaculture

**Agency:** Industry, Tourism & Trade

**Subject:** Budgeted expenditure in 2020-21 for areas within Agriculture output

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**QUESTION**

Can you please advise the actual budgeted expenditure in 2020-21 for the lines research farms, plant industries development, livestock industries development and agribusiness development?