

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4-6

**Date:** 14/06/2018

**From:** Mrs Lia Finocchiaro

**To:** Hon. Natasha Fyles

**Portfolio:** Attorney-General & Justice

**Agency:** Attorney-General & Justice

**Subject:** Number of prisoners in VET or other skills programs

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**QUESTION**

How many prisoners or detainees are currently participating in a VET or work experience or other skills program within our correctional facilities? How many are enrolled, how many have actually completed those programs and how many are not participating in anything at all?