

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-14

**Date:** 13/06/2018

**From:** Mrs Lia Finocchiaro

**To:** Hon. Michael Gunner

**Portfolio:** Police, Fire & Emergency Services

**Agency:** Police, Fire & Emergency Services

**Subject:** Number of arrests made for breaches of bail

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**QUESTION**

How many arrests were made for breach of bail in fiscal year 2017–18? How many arrests were there for court nonappearance during the same time period? How many of those were of persons being electronically monitored?