

**ESTIMATES COMMITTEE – ANNUAL REPORTS**  
**Question Taken on Notice**

**Question Number:** 6-2

**Date:** 28/11/2017

**From:** Mr Terry Mills

**To:** Hon. Natasha Fyles

**Portfolio:** Attorney-General & Justice

**Agency:** Attorney-General & Justice

**Subject:** L1 and L2 prisoners

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**QUESTION**

How many L1 and L2 prisoners are there?