

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 2-18

**Output Number:** Opening Statement

**Date:** 10/06/2026

**From:** J Davis

**To:** Hon Bill Yan

**Portfolio:** Logistics and Infrastructure

**Agency:** Logistics and Infrastructure

**Subject:** Contractors for environmental studies in Middle Arm

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**QUESTION**

Who has been contracted to conduct those studies?