

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4.12

**Output Number:** 4.3

**Date:** 17/06/2024

**From:** Mrs Jo Hersey

**To:** Hon Kate Worden

**Portfolio:** Sport

**Agency:** Territory Families, Housing &  
Communities

**Subject:** Locations of school programs

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**QUESTION**

Of the 56 school programs, can you provide a breakdown of their locations?