

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 6-1

**Output Number:** 1.1

**Date:** 20/06/2023

**From:** Mr Gerard Maley

**To:** Hon Chansey Paech

**Portfolio:** Attorney-General & Justice

**Agency:** Attorney-General & Justice

**Subject:** Staff involved in the Jamie Chalker legal case

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**QUESTION**

How many hours did your staff work on the Jamie Chalker legal case? How many staff were dedicated to the case from your department and how long were they tasked with that role?