

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-19

**Output Number:** 1-1

**Date:** 21/06/2021

**From:** Mrs Lia Finocchiaro

**To:** Hon Nicole Manison

**Portfolio:** Police, Fire & Emergency Services

**Agency:** NT Police, Fire & Emergency Services

**Subject:** Bail for youths engaging in a serious breach of bail

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**QUESTION**

How many of the youths who were engaged in a serious breach of bail were subsequently granted bail?