## **ESTIMATES COMMITTEE**

## **Question Taken on Notice**

**Question Number:** 4-5 **Output Number:** Opening Statement

**Date:** 8/12/2020

From: Mrs Robyn Lambley To: Hon Eva Lawler

Portfolio: Renewables & Energy Agency: Industry, Tourism & Trade

**Subject:** Publication of *Hitting the Northern Territory Renewable Energy Target* Report

## **QUESTION**

When will the report entitled *Hitting the Northern Territory Renewable Energy Target* by HoustonKemp be made public?