

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4-7

**Date:** 13/06/2019

**From:** Mrs Lia Finocchiaro

**To:** Hon. Natasha Fyles

**Portfolio:** Attorney-General & Justice

**Agency:** Attorney-General & Justice

**Subject:** Applications to Safe at Home and Safe at Home Clean Up Grants

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**QUESTION**

In the past year, how many applications have been made to Safe at Home, Safe at Home Clean Up, Resecure and Business Resecure respectively and how does that compare to the previous year?