

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-11

**Date:** 12/06/2019

**From:** Mr Gary Higgins

**To:** Hon. Michael Gunner

**Portfolio:** Chief Minister

**Agency:** Chief Minister

**Subject:** Funding agreements

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**QUESTION**

How many funding agreements has your department entered into with what organisations, what annual amounts and how many years are these agreements for? Would you provide that list? The next part of that is what impact will the efficiency dividend have on these agreements?