

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-13

**Date:** 13/06/2018

**From:** Mrs Robyn Lambley

**To:** Hon. Michael Gunner

**Portfolio:** Police, Fire & Emergency Services

**Agency:** Police, Fire & Emergency Services

**Subject:** Number of police suspended

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**QUESTION**

How many police have been suspended over the last 12 months, and what is the male to female ratio of those?