

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 9-10

**Output Number:** 2-4

**Date:** 17/06/2026

**From:** Mr Chansey Paech

**To:** Hon Marie-Clare Boothby

**Portfolio:** Attorney-General

**Agency:** Attorney-General's Department

**Subject:** Number of incarcerated sentences for 10, 11, and 12-year-olds

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**QUESTION**

Can you give me a breakdown of the number of 10, 11 and 12-year-olds who received an incarcerated sentence?