

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-21

**Output Number:** Opening Statement

**Date:** 15/06/2026

**From:** Mr Chansey Paech

**To:** Hon Steve Edgington

**Portfolio:** Health

**Agency:** Health

**Subject:** Ratio of urban and remote Aboriginal health workers and practitioners

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**QUESTION**

Can you provide the ratio of Aboriginal health workers and practitioners, urban to remote comparison?