

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4-5

**Output Number:** 1.1

**Date:** 11/06/2026

**From:** Mr Dheran Young

**To:** Hon Jinson Charls

**Portfolio:** Youth, Seniors and Equality

**Agency:** People, Sport and Culture

**Subject:** Youth Hub local submissions

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**QUESTION**

Of the 77 submissions, how many were from the northern suburbs?