

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-1

**Date:** 13/06/2019

**From:** Mr Gary Higgins

**To:** Hon. Gerald McCarthy

**Portfolio:** Local Government, Housing & Community Development

**Agency:** Local Government,  
Housing & Community Development

**Subject:** Remote Housing Review

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**QUESTION**

Can I get a copy or be pointed to a copy of the expert review?