## **ESTIMATES COMMITTEE**

## **Question Taken on Notice**

Question Number: 3-4 Date: 13/06/2018

From: Mr Gary Higgins To: Hon. Michael Gunner

Portfolio: Chief Minister Agency: Chief Minister

Subject: Government agreement with Unions NT

## **QUESTION**

Will the Chief Minister please table the agreement between the government and Unions NT in regard to the \$250 000 grant over five years?