

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5-20

**Output Number:** Opening Statement

**Date:** 15/06/2026

**From:** Mr Chansey Paech

**To:** Hon Steve Edgington

**Portfolio:** Health

**Agency:** Health

**Subject:** Aboriginal health workers funded, actual, and vacant

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**QUESTION**

Can you provide the funded number, actual number and the vacancy number of Aboriginal health workers?