| <b>Estimates Commi</b>  | ttee 2004   |   |
|---|---|---|
| <b>E</b>  |   |   |
|   | ·   |   |
| 23/06/2004  | -   | 1 Acute Services<br>1.1 Admitted Patient<br>Services  |
| Nurse Staffing of Hospitals   |   |   |
|   |   |   |
| <b>4-6</b><br>Would the minister provide, as promanagement reporting basis, staff | ing details; that is 1  | number, classification  |
| basis over the last 12 months.  | intory nospitals, or  |   |
| 24/06/2004  |   |   |
|   | Questions Taken C   (22/06/2004 to 01/10)   23/06/2004   Nurse Staffing of Hospitals   t:Mr Stephen DUNHAM to Honour   Minister for Health   4-6   Would the minister provide, as promanagement reporting basis, staff, and work site, for all Northern Terbasis over the last 12 months. | Sub Output:<br>Nurse Staffing of Hospitals<br>Mr Stephen DUNHAM to Honourable Dr Peter TOY<br>Minister for Health<br>4-6<br>Would the minister provide, as provided through the<br>management reporting basis, staffing details; that is n<br>and work site, for all Northern Territory hospitals, or<br>basis over the last 12 months. |

#### Minister for Health, 23 June 2004.

Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         | ĺ    |     |     | Full f | time equ | uivalent | numk | bers - | Nurse | S     |       |
|---------|------|-----|-----|--------|----------|----------|------|--------|-------|-------|-------|
|         |      |     |     |        |          | SUMN     | IARY |        |       |       |       |
| Area    | FTE  | N1  | N2  | N3     | N4       | N5       | N6   | N7     | N8    | THRNA | THRNB |
| Mar-04  | 1373 | 132 | 664 | 177    | 228      | 138      | 19   | 9      | 0     | 2     | 3     |
| Feb-04  | 1374 | 132 | 675 | 162    | 233      | 135      | 24   | 7      | 1     | 2     | 3     |
| Jan-04  | 1340 | 132 | 636 | 159    | 241      | 136      | 21   | 8      | 0     | 3     | 3     |
| Dec-03  | 1378 | 138 | 680 | 167    | 228      | 139      | 20   | 7      | 0     | 0     | 0     |
| Nov-03  | 1359 | 134 | 677 | 158    | 222      | 142      | 19   | 6      | 1     | 0     | 0     |
| Oct-03  | 1319 | 138 | 635 | 169    | 226      | 126      | 19   | 5      | 1     | 0     | 0     |
| Sep-03  | 1375 | 137 | 679 | 173    | 229      | 131      | 18   | 6      | 1     | 0     | 0     |
| Aug-03  | 1363 | 136 | 675 | 156    | 229      | 140      | 18   | 8      | 1     | 0     | 0     |
| Jul-03  | 1335 | 135 | 649 | 174    | 217      | 130      | 21   | 9      | 1     | 0     | 0     |
| Jun-03  | 1372 | 139 | 666 | 175    | 235      | 127      | 21   | 8      | 1     | 0     | 0     |
| May-03  | 1385 | 144 | 661 | 180    | 228      | 140      | 23   | 9      | 0     | 0     | 0     |
| Apr-03  | 1373 | 146 | 659 | 183    | 227      | 125      | 24   | 11     | 0     | 0     | 0     |
| Mar-03  | 1328 | 147 | 609 | 191    | 225      | 128      | 21   | 9      | 0     | 0     | 0     |
| AVERAGE | 1360 | 138 | 659 | 171    | 228      | 134      | 21   | 8      | 1     | 1     | 1     |

Data sourced from PIPS. PIPS data may be modified retrospectively - please ensure comparison and reporting periods align before comparing data. Note: All figures have been rounded to zero decimal places.

### Minister for Health, 23 June 2004.

Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         |     |                        |     | Full | time e | quival | ent nu | mbers | - Nurs | es    |       |  |  |  |
|---------|-----|------------------------|-----|------|--------|--------|--------|-------|--------|-------|-------|--|--|--|
|         |     | ALICE SPRINGS HOSPITAL |     |      |        |        |        |       |        |       |       |  |  |  |
| Area    | FTE | N1                     | N2  | N3   | N4     | N5     | N6     | N7    | N8     | THRNA | THRNB |  |  |  |
| Mar-04  | 270 | 26                     | 169 | 34   | 19     | 18     | 4      | 1     |        |       |       |  |  |  |
| Feb-04  | 277 | 27                     | 180 | 28   | 18     | 19     | 6      |       |        |       |       |  |  |  |
| Jan-04  | 264 | 31                     | 163 | 26   | 19     | 19     | 3      | 2     |        |       |       |  |  |  |
| Dec-03  | 286 | 30                     | 181 | 33   | 19     | 19     | 4      |       |        |       |       |  |  |  |
| Nov-03  | 276 | 26                     | 174 | 32   | 18     | 21     | 4      | 1     |        |       |       |  |  |  |
| Oct-03  | 251 | 28                     | 155 | 32   | 16     | 16     | 4      | 1     |        |       |       |  |  |  |
| Sep-03  | 268 | 28                     | 171 | 33   | 17     | 15     | 4      | 1     |        |       |       |  |  |  |
| Aug-03  | 271 | 28                     | 171 | 31   | 19     | 18     | 3      | 1     |        |       |       |  |  |  |
| Jul-03  | 266 | 29                     | 167 | 28   | 17     | 20     | 3      | 2     |        |       |       |  |  |  |
| Jun-03  | 274 | 31                     | 175 | 29   | 16     | 19     | 4      | 1     |        |       |       |  |  |  |
| May-03  | 281 | 33                     | 177 | 28   | 17     | 21     | 5      | 1     |        |       |       |  |  |  |
| Apr-03  | 268 | 35                     | 167 | 28   | 17     | 17     | 4      | 1     |        |       |       |  |  |  |
| Mar-03  | 263 | 34                     | 159 | 33   | 17     | 15     | 4      | 1     |        |       |       |  |  |  |
| AVERAGE | 270 | 30                     | 170 | 30   | 17     | 18     | 4      | 1     | 0      | 0     | 0     |  |  |  |
|         |     |                        |     |      |        |        |        |       |        |       |       |  |  |  |

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### Minister for Health, 23 June 2004.

Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         |     |    | Full time equivalent numbers - Nurses |    |     |    |    |       |     |       |       |  |  |  |
|---------|-----|----|---------------------------------------|----|-----|----|----|-------|-----|-------|-------|--|--|--|
|         |     |    |                                       |    | GOV |    |    | HOSPI | TAL |       |       |  |  |  |
| Area    | FTE | N1 | N2                                    | N3 | N4  | N5 | N6 | N7    | N8  | THRNA | THRNB |  |  |  |
| Mar-04  | 45  | 5  | 33                                    | 2  | 4   | 1  |    |       |     |       |       |  |  |  |
| Feb-04  | 45  | 5  | 32                                    | 2  | 3   | 1  | 2  |       |     |       |       |  |  |  |
| Jan-04  | 45  | 4  | 34                                    | 1  | 3   | 1  | 1  |       |     |       |       |  |  |  |
| Dec-03  | 46  | 7  | 33                                    | 2  | 2   | 1  | 1  |       |     |       |       |  |  |  |
| Nov-03  | 46  | 7  | 32                                    | 2  | 3   | 1  | 1  |       |     |       |       |  |  |  |
| Oct-03  | 44  | 7  | 30                                    | 2  | 3   | 1  | 1  |       |     |       |       |  |  |  |
| Sep-03  | 45  | 6  | 31                                    | 3  | 3   | 1  | 1  |       |     |       |       |  |  |  |
| Aug-03  | 43  | 6  | 29                                    | 3  | 3   | 1  | 1  |       |     |       |       |  |  |  |
| Jul-03  | 41  | 5  | 30                                    | 2  | 3   | 1  | 0  |       |     |       |       |  |  |  |
| Jun-03  | 46  | 7  | 30                                    | 3  | 4   | 1  | 2  |       |     |       |       |  |  |  |
| May-03  | 48  | 6  | 34                                    | 3  | 4   | 1  | 1  |       |     |       |       |  |  |  |
| Apr-03  | 45  | 5  | 33                                    | 1  | 4   | 1  | 2  |       |     |       |       |  |  |  |
| Mar-03  | 46  | 5  | 32                                    | 3  | 4   | 1  | 1  |       |     |       |       |  |  |  |
| AVERAGE | 45  | 6  | 32                                    | 2  | 3   | 1  | 1  | 0     | 0   | 0     | 0     |  |  |  |
|         |     |    |                                       |    |     |    |    |       |     |       |       |  |  |  |

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## Minister for Health, 23 June 2004.

Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         |     | Full time equivalent numbers - Nurses |    |    |    |       |        |              |    |       |       |  |
|---------|-----|---------------------------------------|----|----|----|-------|--------|--------------|----|-------|-------|--|
| ·       |     |                                       |    |    | K  | ATHER | INE HO | <b>SPITA</b> | L  |       |       |  |
| Area    | FTE | N1                                    | N2 | N3 | N4 | N5    | N6     | N7           | N8 | THRNA | THRNB |  |
| Mar-04  | 75  | 12                                    | 44 | 7  | 7  | 5     | 1      |              |    |       |       |  |
| Feb-04  | 68  | 10                                    | 44 | 2  | 6  | 5     | 1      |              |    |       |       |  |
| Jan-04  | 63  | 7                                     | 39 | 7  | 4  | 6     | 1      |              |    |       |       |  |
| Dec-03  | 68  | 7                                     | 43 | 7  | 4  | 6     | 1      |              |    |       |       |  |
| Nov-03  | 68  | 8                                     | 46 | 4  | 4  | 5     | 1      |              |    |       |       |  |
| Oct-03  | 62  | 8                                     | 39 | 5  | 3  | 6     | 1      |              |    |       |       |  |
| Sep-03  | 68  | 7                                     | 45 | 6  | 3  | 6     | 1      |              |    |       |       |  |
| Aug-03  | 65  | 8                                     | 41 | 5  | 3  | 7     | 1      |              |    |       |       |  |
| Jul-03  | 62  | 8                                     | 39 | 5  | 3  | 7     | 1      |              |    |       |       |  |
| Jun-03  | 65  | 9                                     | 39 | 6  | 4  | 7     | 1      |              |    |       |       |  |
| May-03  | 66  | 9                                     | 37 | 6  | 6  | 7     | 1      |              |    |       |       |  |
| Apr-03  | 73  | 10                                    | 42 | 9  | 4  | 6     | 1      |              |    |       |       |  |
| Mar-03  | 66  | 10                                    | 33 | 9  | 5  | 8     | 1      |              |    |       |       |  |
| AVERAGE | 67  | 9                                     | 41 | 6  | 4  | 6     | 1      | 0            | 0  | 0     | 0     |  |
|         |     |                                       |    |    |    |       |        |              |    |       |       |  |

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## Minister for Health, 23 June 2004.

Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         |     | Full time equivalent numbers - Nurses |     |    |     |       |        |       |     |       |       |  |  |
|---------|-----|---------------------------------------|-----|----|-----|-------|--------|-------|-----|-------|-------|--|--|
|         |     |                                       |     |    | ROY | AL DA | RWIN I | HOSPI | TAL |       |       |  |  |
| Area    | FTE | N1                                    | N2  | N3 | N4  | N5    | N6     | N7    | N8  | THRNA | THRNB |  |  |
| Mar-04  | 566 | 77                                    | 373 | 53 | 22  | 32    | 6      | 4     |     |       |       |  |  |
| Feb-04  | 564 | 77                                    | 369 | 50 | 23  | 34    | 6      | 5     | 1   |       |       |  |  |
| Jan-04  | 544 | 77                                    | 354 | 44 | 22  | 36    | 7      | 4     |     |       |       |  |  |
| Dec-03  | 570 | 83                                    | 371 | 47 | 23  | 35    | 6      | 4     |     |       |       |  |  |
| Nov-03  | 562 | 80                                    | 371 | 49 | 19  | 34    | 5      | 3     | 1   |       |       |  |  |
| Oct-03  | 551 | 82                                    | 364 | 48 | 18  | 31    | 5      | 2     | 1   |       |       |  |  |
| Sep-03  | 571 | 83                                    | 384 | 47 | 18  | 31    | 5      | 2     | 1   |       |       |  |  |
| Aug-03  | 569 | 82                                    | 386 | 40 | 18  | 33    | 6      | 4     |     |       |       |  |  |
| Jul-03  | 556 | 80                                    | 369 | 49 | 17  | 31    | 7      | 4     |     |       |       |  |  |
| Jun-03  | 563 | 79                                    | 377 | 46 | 21  | 30    | 6      | 4     |     |       |       |  |  |
| May-03  | 561 | 82                                    | 371 | 47 | 18  | 33    | 6      | 5     |     |       |       |  |  |
| Apr-03  | 565 | 82                                    | 374 | 48 | 24  | 23    | 7      | 6     |     |       |       |  |  |
| Mar-03  | 525 | 83                                    | 332 | 50 | 22  | 27    | 6      | 5     |     |       |       |  |  |
| AVERAGE | 559 | 81                                    | 369 | 48 | 20  | 31    | 6      | 4     | 1   | 0     | 0     |  |  |
|         |     |                                       |     |    |     |       |        |       |     |       |       |  |  |

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### Minister for Health, 23 June 2004.

Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         |     | Full time equivalent numbers - Nurses |    |    |      |        |      |      |      |       |       |  |  |
|---------|-----|---------------------------------------|----|----|------|--------|------|------|------|-------|-------|--|--|
|         |     |                                       |    |    | TENN | IANT C | REEK | HOSP | ITAL |       |       |  |  |
| Area    | FTE | N1                                    | N2 | N3 | N4   | N5     | N6   | N7   | N8   | THRNA | THRNB |  |  |
| Mar-04  | 21  | 4                                     | 10 | 6  |      | 1      |      |      |      |       |       |  |  |
| Feb-04  | 22  | 4                                     | 12 | 4  | 0    | 2      |      |      |      |       |       |  |  |
| Jan-04  | 21  | 5                                     | 11 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| Dec-03  | 23  | 5                                     | 13 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| Nov-03  | 23  | 4                                     | 14 | 3  | 1    | 2      |      |      |      |       |       |  |  |
| Oct-03  | 21  | 5                                     | 11 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| Sep-03  | 20  | 5                                     | 12 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| Aug-03  | 24  | 5                                     | 16 | 1  | 1    | 1      |      |      |      |       |       |  |  |
| Jul-03  | 21  | 5                                     | 12 | 1  | 2    | 1      |      |      |      |       |       |  |  |
| Jun-03  | 23  | 6                                     | 13 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| May-03  | 24  | 6                                     | 14 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| Apr-03  | 21  | 6                                     | 11 | 2  | 1    | 1      |      |      |      |       |       |  |  |
| Mar-03  | 23  | 5                                     | 13 | 2  | 1    | 2      |      |      |      |       |       |  |  |
| AVERAGE | 22  | 5                                     | 13 | 2  | 1    | 1      | 0    | 0    | 0    | 0     | 0     |  |  |
|         |     |                                       |    |    |      |        |      |      |      |       |       |  |  |

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#### Estimates Committee Proceedings Minister for Health, 23 June 2004.

## Question 4.6 on Notice: Monthly staffing figures for nurses, by site and classification

|         |     |    | Full time equivalent numbers - Nurses |    |     |    |      |    |    |       |       |  |  |  |
|---------|-----|----|---------------------------------------|----|-----|----|------|----|----|-------|-------|--|--|--|
|         |     |    |                                       |    |     | 0  | THER |    |    |       |       |  |  |  |
| Area    | FTE | N' | I N2                                  | N3 | N4  | N5 | N6   | N7 | N8 | THRNA | THRNB |  |  |  |
| Mar-04  | 397 | 9  | 36                                    | 75 | 178 | 82 | 8    | 4  |    | 2     | 3     |  |  |  |
| Feb-04  | 398 | 9  | 39                                    | 77 | 182 | 75 | 9    | 2  |    | 2     | 3     |  |  |  |
| Jan-04  | 403 | 8  | 35                                    | 78 | 192 | 73 | 9    | 2  |    | 3     | 3     |  |  |  |
| Dec-03  | 387 | 7  | 39                                    | 76 | 178 | 76 | 8    | 3  |    |       |       |  |  |  |
| Nov-03  | 385 | 8  | 41                                    | 68 | 178 | 79 | 8    | 2  |    |       |       |  |  |  |
| Oct-03  | 391 | 8  | 36                                    | 80 | 185 | 72 | 8    | 2  |    |       |       |  |  |  |
| Sep-03  | 403 | 8  | 36                                    | 83 | 188 | 78 | 8    | 3  |    |       |       |  |  |  |
| Aug-03  | 391 | 8  | 32                                    | 76 | 185 | 79 | 7    | 3  | 1  |       |       |  |  |  |
| Jul-03  | 389 | 8  | 32                                    | 90 | 175 | 71 | 10   | 3  | 1  |       |       |  |  |  |
| Jun-03  | 401 | 8  | 33                                    | 89 | 190 | 69 | 8    | 3  | 1  |       |       |  |  |  |
| May-03  | 404 | 8  | 28                                    | 93 | 183 | 78 | 11   | 3  |    |       |       |  |  |  |
| Apr-03  | 401 | 8  | 31                                    | 95 | 178 | 76 | 10   | 4  |    |       |       |  |  |  |
| Mar-03  | 405 | 9  | 39                                    | 93 | 176 | 75 | 9    | 3  |    |       |       |  |  |  |
| AVERAGE | 397 | 8  | 35                                    | 83 | 182 | 76 | 9    | 3  | 1  | 2     | 3     |  |  |  |
|         |     |    |                                       |    |     |    |      |    |    |       |       |  |  |  |

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