

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 5.7

**Output Number:** Whole of Government

**Date:** 18/06/2024

**From:** Mrs Lia Finocchiaro

**To:** Hon Brent Potter

**Portfolio:** Police

**Agency:** NT Police

**Subject:** Business, commercial and domestic break-ins

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**QUESTION**

Please provide data broken down into business, commercial and domestic premises that have been broken into for December 2023 and January, February and March 2024?