

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4-3

**Output Number:** 1.3

**Date:** 15/06/2023

**From:** Mrs Jo Hersey

**To:** Hon Lauren Moss

**Portfolio:** Environment, Climate Change & Water Security

**Agency:** Environment, Parks & Water Security

**Subject:** Expenditure on defending water licence decisions

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**QUESTION**

How much did the department spend defending decisions on water licences in the past year?