

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 2-18

**Output Number:** 2-1

**Date:** 16/06/2021

**From:** Mr Bill Yan

**To:** Hon Natasha Fyles

**Portfolio:** Health

**Agency:** Health

**Subject:** Environmental health incidents not resolved

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**QUESTION**

What were the 15% of environmental health incidents not resolved within three months?