

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 3-4

**Date:** 20/06/2017

**From:** Mr Yingiya Mark Guyula

**To:** Hon. Natasha Fyles

**Portfolio:** Attorney-General & Justice

**Agency:** Auditor-General's Office

**Subject:** National Partnership Funding for Legal Services

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**QUESTION**

Could you advise which community of legal services will be funded under the National Partnership Agreement on legal assistant services and where these services are based?