## **ESTIMATES COMMITTEE**Question Taken on Notice

Question Number: 5-11 Output Number: 13.1

**Date:** 19/06/2023

From: Mr Gerard Maley To: Hon Natasha Fyles

Portfolio: Chief Minister & Cabinet

**Subject:** \$2.5M loan to Amphibian Aerospace Industries

## **QUESTION**

Can you please provide detail in relation to the loan arrangements for the \$2.5m loan to that company, including any repayment schedules?