

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 4-2

**Output Number:** 1.3

**Date:** 15/06/2023

**From:** Mrs Jo Hersey

**To:** Hon Lauren Moss

**Portfolio:** Environment, Climate Change & Water Security

**Agency:** Environment, Parks & Water Security

**Subject:** Water licences challenged

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**QUESTION**

How many of those ended up being challenged, either through internal review or in the courts, and, of those challenged, how many of those decisions were reversed?