

**ESTIMATES COMMITTEE**  
**Question Taken on Notice**

**Question Number:** 1-12

**Output Number:** Opening Statement

**Date:** 13/06/2023

**From:** Mr Bill Yan

**To:** Hon Nicole Manison

**Portfolio:** Parks & Rangers

**Agency:** Environment, Parks & Water Security

**Subject:** Camping and parks passes complaints

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**QUESTION**

Can you please provide the number of complaints that you received in relation to camping and parks passes for the reporting period?